

Manifest

Your

Immaculate
Conception

A Book For All Those Who Shall Live

ALEXANDER REYNOLDS

The Proof of Truth

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This work is dedicated to the sincere spiritual seeker, the diligent devotee. To the manifold brothers and sisters of the world with hopes and dreams, may all of your heartfelt earthly wishes come into being. Anything is Possible with the gift of Grace, to Whom I give thanks, for making this work a part of tangible space.

May you too find your eternal place.

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PREFACE



Every day, indeed, every moment, we are writing a book about how we exist in this momentous center of elements, derived from a vast Cosmic Intelligence. You are the main character, the star of the show. What is the central theme, the purpose? A book without a theme is like eating a well-done steak; it is dry and hard to chew. But the discovery of our purpose leads to a life of juice, flavor, and substance. Each of us has a distinct purpose; no purpose is better or worse than another. In fact, each one of our callings is mutually harmonious, since everything that takes place does so under the guiding principle of Grace.

In reality, humanity is one big family. Although we grew up experiencing different people, environments, and circumstances, the simple fact that we all arise from the same Life Essence establishes a fundamental sense of common ground through which we can all empathize with and relate to one another. Despite differences in the details and interpretations of our varied situations, most of us have had similar inner experiences since humanity shares the same spectrum of emotions.

Know this: there are more people like you, who have been through strikingly similar situations and sensations, than you could possibly meet in this lifetime. How better to “meet” these people than by sharing your Immaculate Conception with the rest of mankind? It is the ultimate way to find and vibe with your tribe. It is an opportunity to refine and align the strengths and gifts of your divine design. Moreover, it is a powerful method for overcoming personal aversions, as it automatically eliminates any tendency toward emotional withdrawal, and thus any sense of separation from Creation—the manifest world—God in formation.

The smart people seek a path to gain entry, the half-baked people seek escape, and the others have ceased seeking altogether. Some people look for a way in, others look for a way out, and some people don’t even bother looking; they fly through life by the seat of their pants without a sense of direction, or more specifically, directed attention. Whatever the case, there is no wrong way, so to say, even if the method is ineffective. Each person has their own way, and that is the right way for them. It is everyone’s right to choose their own path, so who are we to interfere with their course?

By allowing others to be themselves, we become free ourselves, and the only true salvation can be found through this concept of freedom: freedom from all dual conceptions, whether pleasure or pain, happiness or distress, or right and wrong; freedom from the senses and false familial, social, and national affections; freedom from everything. Because it is only when we are free that we can contribute anything of lasting value to the world. And you can rest assured that the feeling of contributing to the world is a success so sublime that it is difficult to describe.

If you wish to make the greatest contribution to humanity, you must first conquer the world. There’s really nothing difficult about it. We conquer the world first by finding out that there really is no way. “*How?*” you may say. Well, a way implies a destination, a doer, and the only true destination in life is where we’re at now. How do you arrive at the place where you already reside? Everything that

you are or will be—indeed, everything that mankind is, has been, and ever will be—is here at this moment. Anything you can think of exists now; otherwise, it wouldn't arise in the mind. So how do you manifest that which already exists?

Genesis 2:1 gives us a hint: “Thus the heavens and the earth were finished, and all the host of them.” In other words, Creation is finished. The journey is to the destination just as unselfish work is to renunciation; their sameness is a process of exuberance, a recurrence that occurs in permanence. So we arrive each day. But what is the quality of our days? It largely depends on which of the above categories we belong to—do we look for a way in, a way out, or have we given up? Of course, fundamentally speaking, there are no categories. But speaking in terms of fundamentals once we know them, or at least think we know them, won't benefit us unless we put them into practice . . . every day. In this way we act as our own test subjects, exercising our knowledge in the spirit of perpetual practice.

By being both the experiment and the experimenter, we apply what we learn by taking *action* based on what we wish to discover within the world—about ourselves—and thus unlock latent potentials, abilities, and qualities that were always inherent within us. We find that, although much can be realized via the senses, there is ultimately a realm beyond the range of sensory perception—within ourselves. This discovery unfolds by itself, without our help, and we inevitably become conscious that no limits exist in this vast cosmos, except those that we impose on ourselves. We thus easily see that all perceived limitations come from a false sense of estrangement, and that every living entity is simultaneously involved in this continuous cosmic experiment.

So really, there can only be one way out, and that is through full, loving engagement. There is no doubt that, at least on this planet, the majority of entities are locked into their environments, acting in accordance with predetermined proclivities. But we, as humans, possess a unique gift, a powerful advantage, and that is

the ability to conduct ourselves consciously. Specifically, we can develop any ability through self-induced alchemy. It may even be considered wizardry, as it is possible for us to foresee our “future,” at least partially, by being conscious experimenters. Essentially, we can deliberately manifest our destiny and, most certainly, enjoy the inevitable surprises that show up along the journey.

Many different people have found success using various, mismatched methods of Self-discovery. As the Hindu proverb says, “There are hundreds of paths up the mountain, all leading to the same place, so it doesn’t matter which path you take. The only person wasting time is the one who runs around the mountain, telling everyone that his or her path is wrong.” Thus, there is no need to bother others as we assiduously sail along. There is no need to be bamboozled by the concept of time, either, as it’s an artificial limitation imposed by the mind. But we must still remember: what we focus our *attention* on today becomes what we call the future.

We should also understand that the mind has no limits; it is the life-current itself; and the more we focus our attention inward, the more we observe that our thought life *is* our life. In other words, there is no difference between the Energy we call Life and the energy we call thought—it is the same electric energy. So it is crucial to remain conscious and alert in the moment; otherwise, it is easy to get swayed by habitual thinking or fall prey to extraneous information.

Despite any tendency to get carried away by our imagination, the crux of existence is contingent only upon our point of attention. We naturally find that, through consistent application, the simple practice of keeping our Awareness fixed and focused in the present moment prevents us from falling prey to sense temptations. As it turns out, there really is no other obstacle to manifesting your Immaculate Conception, since everything is subjective. Although this manifested cosmic Creation appears as reality, it is, in one sense, only temporary. So, really, how can it be? The true you exists eternally. Everything in this embodied world operates only

relatively, namely, it depends on something else. But the true you exists unconditionally. Absolutely. And it's by mastering your attention that you realize this: that nothing in the surface world can stop you unless you think it can. You realize that all power exists within you. You realize that the human mind is limitless. Just like this cosmos we're in, there is, in another sense, no end to it.

This, of course, implies that, in any given situation, the data for any decision or viewpoint is infinite, as is the human imagination. So we can use the power of self-inquiry as a tool to manifest a meaningful life and, in so doing, fulfill our greatest potential. We may ask ourselves, "*What is my natural way of looking at the world? Is it a force of habit? Do I let the world decide for me, or is it a conscious choice?*" The equitable individual chooses to remain dutifully in the world, fulfilling his or her earthly journey in the Presence of the Infinite Spirit that dwells within. They see themselves as a willing instrument of the Presence, since they see the same Spirit reflected in everything else.

As we see this Self-same Spirit within every man and woman, we are naturally inclined to accept responsibility for our actions. We recognize that our worldly responsibilities do not separate us from Spirit, but actually bring us closer to It through our communion with others. There is a certain, intuitive recognition that our love for them, the world, and the gift of life can only be expressed through active participation. So we demonstrate our commitment to their upliftment through our multifarious works, which enable us to assert our place in the world as instruments of the Spirit—indeed, a much more favorable position than cave life, i.e. looking for a way out. That is living the life of a stone-cold, barren "Buddha," if they can be called that. It is really a life meant for rocks, not humans. The valuable individual is a dynamic and active force, uplifting the world through their thought, word, and deed.

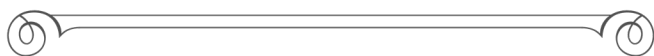
In the words of a celestial colleague, "When the student is ready, the teacher will appear." But also, when the teacher is ready,

the student will appear. Everything is always mutual, reciprocal, and interdependent. We're all here to grow and evolve together as a close-knit unit. A false sense of separation and division leads to needless conflict, which, depending on one's viewpoint, may seem prevalent on this planet. War is big business, fueled by propaganda, hidden agendas, and greed. Is world peace really a pipe dream? It is certainly within reach. But for such an idealistic vision to come to fruition, we must, individually, awaken to our soul's mission and, collectively, awaken to God-recognition.

Aimless ambiguity is not what we want; we are in search of clarity. Although we can gain some insight from other people's experiences, it is ultimately up to us to discover why we are here. Nobody can teach us that. They can inspire us, yes, but as Aristotle professed, "You can't teach a person something they already know." Deep down, you already know why you are here. Positive teachings can provide valuable insights that assist us in the process of this inner realization, but they are only partly responsible. Remember when you first found out about something that changed your whole perspective of yourself? It was you who knew the teachings were true, and through accepting them, you catalyzed the renewal of mind necessary for Self-discovery; but without your conscious consent, the teachings would've been meaningless.

Again, Aristotle professed, "You can't teach a person something they already know," for if somebody thinks they already know something, how can you effectively teach them? Likewise, if they readily admit they don't know but don't have the willingness and receptiveness to accept it, apply it, and live by it, your message will get lost in the shuffle. Even so, his succinct statement is multidimensional, because if someone knows who they are and what they are here for, what is left to teach? They're already on the path. Yet because this individual considers themselves a lifetime learner, they're always open to new ideas.

INTRODUCTION



There is, in this book, a time-tested key that enables unrestricted access to the heavenly Kingdom within you. There, where your inborn desires are already manifest, exists a heartfelt longing to find tangible expression: your Immaculate Conception.

On the chapel altar, too, rests an Immaculate Conception. There it is framed fancifully as a recycled conception, forming the crux of Christian affection. But the limited view offered by the miniature figurines may not be as it seems. So it is appropriate to read the symbolic implications as one might read ancient Egyptian hieroglyphs—in a way that is open to interpretation—for only then can we be redeemed. Having a fixed idea of what it means is like driving in heavy fog with high beams. Consider: prejudices deceive the conceiver in an eternally recurrent teaser.

Manifest Your Immaculate Conception

A
Prejudice,
pointless pain.
Who is to blame
for causing blind bane?
Arcane it must not remain.
Its true origins must be conveyed –
Shout from the rooftops as clear as day.

Arcane knowledge regards the Immaculate Conception as an unorthodox idea that spontaneously arises in one's mind without outside intervention. It is a radical, groundbreaking idea. It is not a suggestion or communication from a physical entity, a religious order, or any other source. You *are* the source. It is a direct etheric import. It is a tacit realization, a direct certainty that this idea *already exists*. It represents an inner longing to expand—to grow into, or be, something divergent, someone different from who you are at present.

The Kingdom is a spiritual realm abounding with such *ideas*—perfect ones, awaiting their human parentage. If you choose to assume their responsibility, it is a great blessing. They are like children—gifts from the Spirit that dwelleth within.

When you foster their growth and development as you would an infant, the adopted ideas grow up to reach full maturity, made good by your commitment to them.

They are imbued with a subtle, intuitive nudge, which exists beneath the surface of thinking too much. It calls for recognition. Do you pick up?

The message: *the manifestation of this Conception must necessarily free you from the shackles of materiality and, thus, from the confines of time.*

Through the actualization of your Spirit-given, heart-felt Conception, you effectively “level up,” transcending the collective comatose confusion rooted in fear, scarcity, and devolution—the byproducts of learned illusion.

But how can one transcend what they do not recognize and understand? Again: *the objectification of your Conception automatically liberates you from temporal deception . . .*

In today's world, and particularly among the so-called educated, biblical principles of behavior are flouted with such abandon that many religious followers experience misery and suffering rather than happiness and peace. There are several reasons for this state of affairs, but the main one is modern man's ignorance of his own scriptural treasures. While the Bible's stories may appear puzzling at first glance, those who study them in depth discover that they reflect an unmistakable message.

The process of literal interpretation proves ineffective and senseless, so we begin to ask questions and see seemingly hidden connections. It becomes evident that ambiguous considerations cannot capture the intricacy of biblical text, nor its relevance to allegedly unrelated sects. In turn, we attract great works from those who present accurate interpretations of scripture, and begin to see the bigger picture:

At their core and since their inception, all major religions are rooted in truth, even if they've become increasingly skewed. The beauty of each lies in the pearls, perspectives, and treasures it offers. But in order to perceive these treasures clearly, we must first acknowledge their correspondent purity, without becoming attached to one of them exclusively. Cross-referencing the original biblical teachings with other religions, traditions, and schools of thought reveals their underlying unity, in which there is no need for religious rivalry since, in essence, the inner pathway is accessible to all, devoid of conflict between preferences, whether it be religion or science.

In an effort to demonstrate this, various scriptures, methods, and great works are mentioned in conjunction with their relevant, yet nuanced perspectives. Although various religions are referenced, no specific religion, creed, or doctrine is rejected. Teachings of every kind, whether ancient or "new," are included, in the hope that they

overlap at the point of convergence in the middle, where the truth is found: you, your Immaculate Conception.

However, it must first be seen clearly that collectively, whether or not intentionally, the clergy have fostered a sense of misdirection and, consequently, a readily observable mental disconnection. Some regular churchgoers seriously believe that God is an exterior force and that Heaven is something situated ‘up there’, rather than ‘in here’, and until this fallacy is overridden by the truth that God is found within, people will keep on conceiving all sorts of fanatical fantasies.

Actually, Heaven is something happening right now, on Earth, in all its various capacities. Though there is a peripheral difference between what is considered ‘you’ and ‘me’, there is no essential difference between the different creeds. There is no doubt that each person is endowed with the inborn privilege of divine individuality, or the ability to think freely and independently; however, it remains true that intrinsically, just like seemingly different religious ideologies—despite the fact that we may hold diverse religious beliefs—we are all inseparably one, i.e., we do not exist in isolation; we are not our personalities. The different creeds are, like us, simply different concepts pointing to the same essential truth: *that the Source of Heaven is within you*. It is within you, me, and everybody; there is no exclusivity.

It is only naive claims to exclusivity that create discrepancies between religious communities. In reality, we are all part and parcel of the same eternal, transcendental, or otherworldly ‘body’, within which various religious groups represent the same underlying concept or essence. If Christianity actually promotes this notion of our constitutional connection, it can be helpful, but religion can also create a sense of separation that restricts perception in general. This holds true for any belief system, which, without a viable spiritual function, becomes far less meaningful. Fixed concepts alone do not provide real substance; rather, they serve as a hindrance to a genuine sense of spiritual existence. Hence, the purpose of this

atlas is to provide practical salvation from this perceived limitation. This work will, without a doubt, provide one with the relief they seek, which lies well beyond the realm of belief. It lies within the realm of reality, within the truth of one's religious resurrection, namely, the manifestation of their Immaculate Conception.

In due course, the manifestation process ensures a supreme sense of freedom, as well as transcendence over opposition, dissatisfaction, and any other feeling of separation. To feel completely free, however, we must also be convinced that there is no real difference between the various creeds. They are simply different concepts, and all concepts emerge from the same Source, which transcends all apparent differences.

Consider Christianity and Hinduism, for instance. On the surface, it may seem as if they have nothing in common; however, in practice, there is only one difference between the two: the language in which they approach the same ultimate truth. So too, whatever one's Immaculate Conception may be, although it is different from another's, the same sense of completion is reached. It may appear that 'their' concepts differ substantially, but if adhered to sincerely, they will ultimately lead to the same state of perpetual peace. It is the same love in every case, just expressed differently.

For those that see the journey in the context of spirituality, namely, as a process of purification, there will be a growing sense of elation and, of course, liberation, as inaccurate religious interpretations and unnecessary devilry will be released, resulting in inevitable internal ease. The manifestation process automatically creates a deep surrender of all resistance, illusions of gain and loss, fear of failure, and all such erroneous beliefs. So it is not necessary to try to force a change of consciousness, since the premise of such a notion implies a difference between the controller and the controlled. Instead, all one needs to do is stay steadfast on the path, and the immaculate ideal to which they've committed will naturally unfold. Taking such a straight and narrow approach is guaranteed to bring blessings manifold, for, through the process

of purification, one is set free from any false beliefs they may hold.

Understand: the Immaculate Conception is one of the most misunderstood topics in the Bible. Even so, the purpose of this work is not to debate nitpicky orthodox details, as doing so would suggest that the various denominations are fundamentally divided. Rather, this work is intended for the individual, wherein unrivaled truth is found. After all, the great works of our ancestors were not manifested by some foreign or religious force, but were written and transmitted by us, humans.

Inasmuch as everything in this universe is connected to everything else, it is not surprising that all the scriptures are really about you, the human entity. Thus, there is really no discrepancy; it's simply a matter of which point of view one assumes as their identity. The basis of all the great faiths can be found in sincere self-inquiry, as Matthew 7:7 promises, "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you," and assume your predestined victory.

Assume your predestined victory, says Romans 8:18: "He said, "I consider the sufferings of this present time not worth comparing with the glory that is to be revealed in us." Man¹ asks, finds, and the door of glorious revelation is opened—and comes through His Immaculate Conception. Whatever shape It takes form in is supplementary, for it's the place from which It arises within him, backed by his longing to extend his feelers and visibly connect with the world, that highlights the perfection of his conception, which can rightly be called immaculate. Because of Its purity, It must become manifest, as It is free from the original sins of doubt, fear, and worry, just like Its Conceiver.

But despite his newfound freedom, many of his fellowmen remain unaware of this fact—that original sin permeates the carnal

1 The use of masculine pronouns in this publication does not refer to only half of humanity, but rather to their broader original meaning. Known also as "mind," the word "man" is derived from the same root as "manas," a term used to describe humans' unique capacity for rational thought, which, of course, is not gender-specific.

consciousness of humanity, man's lower nature. Furthermore, he cannot ignore the desire to share his innermost findings with these men, and somehow communicate to them the meaningful message that has been passed down through the generations: *man is not inextricably bound to these fiendish forces, for he has the ability to become something greater, as intended by his inborn Creator.*

When man discovers this truth, he cannot wait, since now is dawn, and there's no time to waste. Thus, he must give birth to the God-given gift of His Conception in order to transcend the mortal, or carnal, mind, which occupies the mentality of many. In doing so, he becomes one of the few whose supply is ever steady, for, in his heart, he has found the never-ending Source of plenty.

To fully comprehend this truth, that God is both in the world and transcendent to it, you must realize that, by actually giving birth to an imaginary reality, you yourself are living proof. Nevertheless, the desired ideal will not just magically manifest. In order to bring it into physical existence, you must give it authentic human parentage.

By so doing—by providing It with an abundance of care and focus—you will find that any idea on which you place much emphasis must manifest. That is, as you mentally assign your Conception the greatest significance, you will notice an undefinable, formless assistance, or Intelligence, that seemingly ensures its success, as if by magic. As a consequence, your Conception does seem to magically manifest, but not in the sense that no effort or focus is required on your part.

It all begins with you. As you initiate the process via your conscious sense of purpose, you serve as a channel through which Infinite Intelligence, the Controller, takes over and brings it to closure. Your glorious human imagination thus naturally finds wondrous expression in this world as an extension of your Self, that is, as a manifestation of the ineffable Intelligence, the Intelligence that influenced your Awareness to act upon your Immaculate Conception in the first place. It is, in essence, the Intelligence that *is* us—that which, in its Stillness, gives rise to this surface cosmos.

In this sense, God is both personal and impersonal, just as we are both personal and impersonal. So this script is tailored to suit both the personalist and the impersonalist. It benefits both the atheist and the spiritualist, the derelict and the moralist, as well as the cynic and the optimist. No matter what our creed, condition, or nationality, we all inherit the ability to access the Highest Intelligence within us. Yet, despite Its absoluteness, few of us recognize It or accept Its existence, and even fewer sit still long enough to realize Its Presence. It is, doubtless, the Source of all which we call greatness.

This raises the question: is expressing the great state more challenging for those that grew up in an overly nurturing environment, or for those who were subjected to considerable hardship? There is no easy answer because, again, the data for any given situation, decision, or question is Infinite; such is Life. Though there is no easy answer, there is a definite one: it all depends on the individual. Nobody can force a change upon another since all visible change and rearrangement of consciousness must take place within the individual.

In some cases, individuals who were exposed to adversity in their formative years become highly motivated and successful in their chosen fields. They learn to channel the energy labeled as 'pain' and 'struggle' into their life's work so that adversity becomes an asset. Trials and tribulations lay the foundation for an unbreakable character who never gives up. Their warrior spirit is refined in the fire of frustration, and they emerge with a steadfast sense of determination. They see themselves as someone who follows through on what they commit to, taking action without hazy hesitation or jerky justification. While they may not know exactly how they will accomplish their vision, their underlying operant belief is one of trusting and assuming that "where there's a will, there's a way," "it must manifest," or "somehow, someday." It's what the old-timers call grit and the pious call faith.

In a similar way, every form of life yearns to grow to its

fullest capacity. A tree wants to grow as tall as it can, extending its branches outward as far as they can reach. An earthworm wants to be the best earthworm it can be. A dog doesn't wish to be locked up in a cage. The tree and the earthworm accomplish the process of becoming without trying; it is accomplished for them by the process of Nature. The dog has no choice. Unlike the earthworm, dog, and tree, we have discretionary capability that allows us to deliberately *choose* who we want to be. And we make this choice *every day*, whether we know it or not.

In the case of the grounded space cadet, or the human astronaut, the sky's limit is nonexistent, for there are no limits to what a fully conscious individual can achieve. They are not distressed or dulled by misconduct. They are neither fixed nor subject to environmental or surface-level limitations, as are their animal counterparts. Yet even animals don't abuse their senses as much as we do. Their actions are guided by Nature's Intelligence—that is, by Mother's Wit, by sense—rather than personal elements. They are automatically governed by natural law, and are therefore free to roam and drift as they please, without worry or anxiety about their destiny.

Much of the human race, however, has unwittingly strayed from its inherent Grace, the gift of Nature's inheritance—Eden—as a consequence of artificial overstimulation. It seems that a wide array of humanity is presently trapped inside a psychological simulation whereby its natural bliss has been supplanted by inferior man-made concoctions—porn, video games, TV, and fast food-like products—or, more specifically, simulated sex, synthetic adventure, and fake food. Some of us thus suffer unnecessarily, as being distracted from our natural and eternal reality results in manifest misery. Therefore, to bring common awareness to this artificial reality, it is necessary to publicize its falsity and offer a higher possibility; otherwise, left to their own demise, the unconscious individual becomes accustomed to bogus bliss and, as a result, is detached from their greatest gift.

Despite all this, we are still Nature's eldest child, Her highest form of Creation. But what distinguishes us from the rest of Her children? None other than our own wonderful human imagination, out of which all modern conditions have arisen. The capacity of the imaginative faculty within us gives birth to all of our novel ideals, and largely determines a person's lot, whether they know it or not. If they not only know it, but deliberately use it, they will be at the helm of their fate; that is, they will be great. Nevertheless, imagination is not to be confused with manufactured speculation, restless anticipation, or the accumulation of information. Even experimental knowledge cannot, in and of itself, ensure a desired manifestation. Reflecting upon our experience can help, but there is something else—something, ultimately, beyond explanation.

Manifest Your Immaculate Conception

Elegant concepts of radiance,
Taking shape so spontaneous,
Sounds, surfaces, and statements,
Soaring through space simultaneous –
Manifesting thoughts in awe,
To some Source we applaud –
Some call it consciousness,
And others call it God.

Ultimately, whatever you envision vividly, desire fervently, believe wholeheartedly, and act upon accordingly must reflect the state in which you reside. Therefore, there is nowhere to hide.